

EXHIBITOR'S No:

ADULT: \$5.00..... paid

JUNIOR: \$3.00..... paid

**2024 EXHIBIT ENTRY
CYPRESS RIVER AGRICULTURAL SOCIETY**

I propose to exhibit at the Exhibition to be held under the auspices of the Cypress River Agricultural Society, July 2024, the articles or stock herein under named, and do hereby certify that the herein under articles or stock so proposed to be exhibited are entered strictly in accordance with the Rules and the Regulations contained in the Exhibition Prize List and by which the undersigned agrees to be governed in exhibiting same.

Advanced Entries for Horse & Pony Classes 1-2 may be phoned in: Mark Law, (204) 743-2049.

ENTRY for Class 3 - To sign up your team please contact **Derek Verstraete**. Call/Text: 204-526-0904 or Email: verstraetel8@hotmail.com. *Deadline for signup is July 15, 2024.

Advanced Entries for Classes 4-20 may be phoned in: Linda Truelove, (204) 743-2113

****NOTE: EXHIBIT ENTRY TAGS ARE ATTACHED TO FAIR BOOK. PHOTOCOPY AS MANY PAGES AS YOU NEED OR DOWNLOAD FROM THE AGRICULTURAL SOCIETY FACEBOOK PAGE.**

NOTE: Please ensure mailing address is complete with **P.O. BOX #** and **Phone #**; **Email address** if available – **Ag. Society will not be responsible for lost or non-delivery of cheques.**

NAME.....PHONE #.....

ADDRESS...BOX #.....

(Junior Exhibitors):

Age.....Parent/Guardian.....EMAIL.....

CLASS	SECTION	DESCRIPTION OF ARTICLE OR STOCK TO BE EXHIBITED
(Or Special #)		